

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01951-BAH**

CENTER FOR FOOD SAFETY v. U.S. DEPARTMENT OF
AGRICULTURE
Assigned to: Chief Judge Beryl A. Howell
Cause: 05:552 Freedom of Information Act

Date Filed: 06/28/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CENTER FOR FOOD SAFETY**

represented by **George A. Kimbrell**
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ATTORNEY TO BE NOTICED

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V.

Defendant**U.S. DEPARTMENT OF
AGRICULTURE**

represented by **Paul A. Mussenden**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
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Date Filed	#	Docket Text
06/28/2019	<u>1</u>	COMPLAINT against DEPARTMENT OF AGRICULTURE (Filing fee \$ 400 receipt number 0090-6224012) filed by CENTER FOR FOOD SAFETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons for Attorney General, # <u>3</u> Summons for U.S. Attorney, # <u>4</u> Summons for Defendant)(Kimbrell, George) (Entered: 06/28/2019)
06/28/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR FOOD SAFETY (Kimbrell, George) (Entered: 06/28/2019)
06/28/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Victoria Yundt, :Firm- Center for Food Safety, :Address- 303 Sacramento St., 2nd Flr., San Francisco, CA 94111. Phone No. - 415-826-2770. Fax No. - 415-826-0507 Filing fee \$ 100,

		receipt number 0090-6224061. Fee Status: Fee Paid. by CENTER FOR FOOD SAFETY (Attachments: # <u>1</u> Declaration of Victoria Yundt, # <u>2</u> Text of Proposed Order)(Kimbrell, George) (Entered: 06/28/2019)
07/02/2019		Case Assigned to Chief Judge Beryl A. Howell. (zjd) (Entered: 07/02/2019)
07/02/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF AGRICULTURE, U.S. Attorney, and U.S. Attorney General. (Attachment: # <u>1</u> Notice and Consent)(zjd) (Entered: 07/02/2019)
07/02/2019	<u>5</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on July 2, 2019. (lcbah1) (Entered: 07/02/2019)
07/03/2019		MINUTE ORDER (paperless) GRANTING the plaintiff's <u>3</u> Motion for Admission of Attorney <i>Pro Hac Vice</i> . Victoria Yundt may enter an appearance <i>pro hac vice</i> for the purpose of representing the plaintiff in this action. Signed by Chief Judge Beryl A. Howell on July 3, 2019. (lcbah1) (Entered: 07/03/2019)
07/26/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/16/2019. (Answer due for ALL FEDERAL DEFENDANTS by 8/15/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF AGRICULTURE served on 7/15/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 7/16/2019. (Attachments: # <u>1</u> Exhibit of Receipts Verifying Service)(Yundt, Victoria) (Entered: 07/26/2019)
08/13/2019	<u>7</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF AGRICULTURE (Attachments: # <u>1</u> Text of Proposed Order)(Mussenden, Paul) (Entered: 08/13/2019)
08/14/2019		MINUTE ORDER (paperless) GRANTING the defendant's <u>7</u> Consent Motion for Extension of Time. Accordingly, the defendant shall file, by September 18, 2019, any responsive pleading to the <u>1</u> Complaint. Signed by Chief Judge Beryl A. Howell on August 14, 2019. (lcbah4) (Entered: 08/14/2019)
08/14/2019		Set/Reset Deadlines: Answer to the Complaint due by 9/18/2019. (tg) (Entered: 08/14/2019)
09/18/2019	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF AGRICULTURE.(Mussenden, Paul) (Entered: 09/18/2019)
10/07/2019		MINUTE ORDER (paperless) DIRECTING the parties to submit, by October 11, 2019, a Joint Meet and Confer Report consistent with the <u>5</u> Standing Order, paragraph 3. Signed by Chief Judge Beryl A. Howell on October 7, 2019. (lcbah1) (Entered: 10/07/2019)
10/07/2019		Set/Reset Deadlines: Joint Meet & Confer Statement due by 10/11/2019. (tg) (Entered: 10/07/2019)
10/11/2019	<u>9</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF AGRICULTURE. (Mussenden, Paul) (Entered: 10/11/2019)
10/15/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>9</u> Joint Status Report, the parties to file a joint status report by December 10, 2019. Signed by Chief Judge Beryl A. Howell on October 15, 2019. (lcbah1) (Entered: 10/15/2019)
10/15/2019		Set/Reset Deadlines: Joint Status Report due by 12/10/2019. (tg) (Entered: 10/15/2019)